#### 32. Date: March 22, 2024

This video meeting will discuss applications on the topics of Communication, Technology, and Media Studies, for the Collaborative Research grant program, submitted to the Division of Research Programs.

#### 33. Date: March 22, 2024

This video meeting will discuss applications on the topics of History and Studies of Africa, Asia, and Europe, for the Collaborative Research grant program, submitted to the Division of Research Programs.

#### 34. Date: March 22, 2024

This video meeting will discuss applications on the topics of Anthropology, Archaeology, and Studies of Science, for the Collaborative Research grant program, submitted to the Division of Research Programs.

#### 35. Date: March 22, 2024

This video meeting will discuss applications on the topics of British and American Literature, for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

#### 36. Date: March 26, 2024

This video meeting will discuss applications on the topics of Middle East, Africa, and Asia, for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

## 37. Date: March 26, 2024

This video meeting will discuss applications on the topics of Archeology, Anthropology, and Native American, for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

## 38. Date: March 26, 2024

This video meeting will discuss applications on the topic of Scholarly Communication, for the Digital Humanities Advancement Grants program, submitted to the Office of Digital Humanities.

#### 39. Date: March 27, 2024

This video meeting will discuss applications on the topics of Arts, Culture, and Public Humanities, for the Digital Humanities Advancement Grants program, submitted to the Office of Digital Humanities.

#### 40. Date: March 27, 2024

This video meeting will discuss applications on the topics of Libraries and Archives, for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

#### 41. Date: March 28, 2024

This video meeting will discuss applications on the topic of Material Culture, for the Sustaining Cultural Heritage Collections grant program, submitted to the Division of Preservation and Access.

#### 42. Date: March 28, 2024

This video meeting will discuss applications on the topics of Philosophy and the Classics, for the Scholarly Editions and Translations grant program, submitted to the Division of Research Programs.

#### 43. Date: March 28, 2024

This video meeting will discuss applications on the topics of Teaching and Learning, for the Digital Humanities Advancement Grants program, submitted to the Office of Digital Humanities.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chair's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: February 6, 2024.

## Jessica Graves,

Paralegal Specialist, National Endowment for the Humanities.

[FR Doc. 2024–02761 Filed 2–9–24; 8:45 am]

BILLING CODE 7536-01-P

#### NATIONAL SCIENCE FOUNDATION

# Business and Operations Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Business and Operations Advisory Committee (#9556)

Date and Time: March 4, 2024; 11 a.m.–5 p.m. (eastern).

Place: NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Virtual).

Type of Meeting: Open. Contact Persons: Kellie Luurtsema, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292–8200. Purpose of Meeting: To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities. Agenda:

- Welcome/Introductions
- Chief Diversity and Inclusion Officer (CDIO) Introduction
- Organizational Health and Performance
- Chief Information Officer (CIO) Introduction—Vision/Key Priorities
- Subcommittee on NSF's Information Technology and Enterprise Architecture Strategy

Dated: February 7, 2024.

#### Crystal Robinson,

Committee Management Officer.
[FR Doc. 2024–02818 Filed 2–9–24; 8:45 am]

BILLING CODE 7555-01-P

# NEIGHBORHOOD REINVESTMENT CORPORATION

#### **Sunshine Act Meetings**

TIME AND DATE: 2:00 p.m., Thursday, February 15, 2024.

**PLACE:** 1255 Union Street NE, Suite 500, Washington, DC 20002.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The Interim General Counsel of the Corporation has certified that in her opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) and (4) permit closure of the following portion(s) of this meeting:

• Executive (Closed) Session

#### Agenda

I. Call to Order

II. Sunshine Act Approval of Executive (Closed) Session

III. Executive Session: Report from CEO IV. Executive Session: Report from CFO

V. Executive Session: GAO Workplan Update

VI. Executive Session: Report from Interim General Counsel

VII. Executive Session: Report from CIO VIII. Action Item: Approval of Meeting Minutes—November 29 Audit Committee and December 18 Regular Board Meeting

- IX. Action Item: Resolution of Recognition of Service for Board Member Rodney Hood
- X. Action Item: Election of General Counsel
- XI. Action Item: Ratification of Audit Committee Action on GAO

- Recommendation #10: Revision to Internal Audit Reports
- XII. Action Item: Delegation of Authority for NTI Hotel and Venue Contracts
- XIII. Discussion Item: Overview of Organizational Culture Efford
- XIV. Management Program Background and Updates

## Other Reports

- a. 2024 Board Calendar
- b. 2024 Board Agenda Planner
- c. CFO Report
- i. Financials (through 11/30/23)
- ii. Single Invoice Approvals \$100K and over
- iii. Vendor Payments \$350K and over iv. Exceptions
- d. Programs Dashboard
- e. Housing Stability Counseling Program (HSCP)
- f. Strategic Plan Scorecard—FY23 Q4 (with Q4 production) Portions Open to the Public:

Everything except the Executive (Closed) Session.

Portions Closed to the Public: Executive (Closed) Session.

**CONTACT PERSON FOR MORE INFORMATION:** Jenna Sylvester, Paralegal, (202) 568–2560; *jsylvester@nw.org.* 

#### Jenna Sylvester,

Paralegal.

[FR Doc. 2024–02868 Filed 2–8–24; 11:15 am] **BILLING CODE P** 

# NUCLEAR REGULATORY COMMISSION

[NRC-2023-0102]

# Information Collection: Comprehensive Decommissioning Program, Annual Site List and Point of Contact

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of submission to the Office of Management and Budget; request for comment.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) has recently submitted a request for renewal of an existing collection of information to the Office of Management and Budget (OMB) for review. The information collection is entitled, "Comprehensive Decommissioning Program, Annual Site List and Point of Contact."

**DATES:** Submit comments by March 13, 2024. Comments received after this date will be considered if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to <a href="https://www.reginfo.gov/public/do/PRAMain">https://www.reginfo.gov/public/do/PRAMain</a>. Find this particular information collection by selecting "Currently under Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

David Cullison, NRC Clearance Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415–2084; email: *Infocollects. Resource@nrc.gov.* 

#### SUPPLEMENTARY INFORMATION:

# I. Obtaining Information and Submitting Comments

## A. Obtaining Information

Please refer to Docket ID NRC–2023– 0102 when contacting the NRC about the availability of information for this action. You may obtain publicly available information related to this action by any of the following methods:

- Federal Rulemaking Website: Go to https://www.regulations.gov and search for Docket ID NRC-2023-0102.
- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly available documents online in the ADAMS Public Documents collection at https://www.nrc.gov/reading-rm/ adams.html. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, at 301-415-4737, or by email to PDR.Resource@nrc.gov. A copy of the collection of information and related instructions may be obtained without charge by accessing ADAMS Accession No. ML23299A248. The supporting statement is available in ADAMS under Accession No. ML23355A039.
- NRC's PDR: The PDR, where you may examine and order copies of publicly available documents, is open by appointment. To make an appointment to visit the PDR, please send an email to PDR.Resource@nrc.gov or call 1–800–397–4209 or 301–415–4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.
- NRC's Clearance Officer: A copy of the collection of information and related instructions may be obtained without charge by contacting the NRC's Clearance Officer, David C. Cullison, Office of the Chief Information Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone:

301–415–2084; email: *Infocollects*. *Resource@nrc.gov*.

#### B. Submitting Comments

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to https://www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under Review—Open for Public Comments" or by using the search function.

The NRC cautions you not to include identifying or contact information in comment submissions that you do not want to be publicly disclosed in your comment submission. All comment submissions are posted at <a href="https://www.regulations.gov">https://www.regulations.gov</a> and entered into ADAMS. Comment submissions are not routinely edited to remove identifying or contact information.

If you are requesting or aggregating comments from other persons for submission to the OMB, then you should inform those persons not to include identifying or contact information that they do not want to be publicly disclosed in their comment submission. Your request should state that comment submissions are not routinely edited to remove such information before making the comment submissions available to the public or entering the comment into ADAMS.

## II. Background

Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), the NRC recently submitted a request for renewal of an existing collection of information to OMB for review entitled, "Comprehensive Decommissioning

Program, Annual Site List and Point of Contact." The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The NRC published a **Federal Register** notice with a 60-day comment period on this information collection on November 21, 2023, 88 FR 81111.

- 1. The title of the information collection: Comprehensive Decommissioning Program, Annual Site List and Point of Contact.
  - 2. OMB approval number: 3150–0206.
  - 3. Type of submission: Extension.
- 4. *The form number, if applicable:* Not applicable.
- 5. How often the collection is required or requested: Annually.